



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 7645

Bib Data Sheet

| | | | | |
|---|---|---------------------------|--|---|
| SERIAL NUMBER 10/609,180 | FILING DATE 06/27/2003 RULE | CLASS 455 | GROUP ART UNIT 2681 | ATTORNEY DOCKET NO. 042933/262664 |
| APPLICANTS Arjun Krishnan, Plano, TX; | | | | |
| ** CONTINUING DATA ***** None K.P. | | | | |
| ** FOREIGN APPLICATIONS ***** None K.P. | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 09/25/2003 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged | | STATE OR COUNTRY TX | SHEETS DRAWING 3 | TOTAL CLAIMS 25 INDEPENDENT CLAIMS 4 |
| ADDRESS 00826 ALSTON & BIRD LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE , NC 28280-4000 | | | | |
| TITLE System, mobile station and method for delivering services | | | | |
| FILING FEE RECEIVED 924 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |